

PO Box 281  
Marshall, IL 62441  
*Clark County*



(217) 826-8005  
www.clarkcountyfair.net  
*Fair Association*

Michael Rhoads  
Superintendent of Concessions/Vendors  
12700 E Main Street  
Marshall, IL 62441

Please reserve \_\_\_\_\_ space(s) for the Clark County Fair, Aug 13 – Aug 19, 2017. Each space is approximately 10 feet wide x 20 feet deep.

Our organization/business is known as \_\_\_\_\_ and its representative's understand that each space will be located under the grandstand and will be furnished with 110-volt service and that there will be an additional charge for extra service. We agree to pay the sum of **\$85.00** for each space. Terms are check or money order for the entire fee, which must accompany this application. Spacing is limited under the grandstands to a total of 15 spaces; therefore, if I do not receive your application and fee on or before **July 24, 2017**, I will not be able to reserve your space.

An Exhibitor's Pass is required for admission onto the fairgrounds, which two (2) are included in the booth space price. These passes may be picked up and the Fair Office upon arrival. Please be prepared to supply the office with the two names for your passes.

Your organization must have **Proof of Liability Insurance** upon arrival or you will not be allowed to setup for business. If possible, please send a copy of said policy with this application. For the safety of all those involved with the fair, there are **no** exceptions to this rule.

As Superintendent of Concessions/Vendors, I would like to thank you for your interest in our Clark County Fair and hope that you have an enjoyable time during your stay. We as the Clark County Fair Board strive to provide a safe, friendly and family oriented environment. Therefore, I must add that should you or a member of your organization conduct themselves in an offensive manner or violate rulers set forth by the Clark County Fair Association or the Clark County Health Department, or break an state or local laws, then you will be leave and all fees paid will not be reimbursed.

Should you have any questions regarding the running of our 121<sup>st</sup> Annual Clark County Fair, please contact me at (217) 712-0006. If I am not available please leave a message and I will get back with you as soon as possible.

Sincerely,

*Michael Rhoads*

Superintendent of Concession/Vendors  
Clark County Fair Board

I \_\_\_\_\_ have read and agree to the above terms and conditions.

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Items being sold / displayed: \_\_\_\_\_

Check sent (  ) Money Order Sent (  ) **PLEASE DO NOT SEND CASH** Date Received \_\_\_\_\_